GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MINORITIES WELFARE DEPARTMENT - KHAZIS ACT, 1880 (Central Act XII of 1880) - Appointment of Sri Shaik Abdul Khareem, S/o. Sri .Bade Saheb, Piduguralla as Government Khazi for Piduguralla Town, Guntur District and Sri Shaik Tajuddin, S/o. Sri Imma Saheb, Piduguralla as Government Khazi for Piduguralla Mandal, Guntur District and retain Machavaram, Gurazala & Dachepalli Mandals with the existing Government Khazi Sri Shaik Mohammed Rijwan, S/o.Sri Md.Shahid, Piduguralla Town initially for a period of three (3) years for performing Marriages of Muslim Community only - Notification - Orders - Issued.

MINORITIES WELFARE (IDM) DEPARTMENT

G.O.Rt.No.93 **Dated: 25th, July 2017**

Read the following:-

1. G.O.Ms.No.111, Minorities Welfare (IDM) Department, dated:26.04.2011.
2. From the Collector and District Magistrate, Guntur District, Lr.No.1711/2016-E4, Dt:09.01.2017

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ORDER:

In the reference 2nd read above, the Collector & District Magistrate, Guntur District has submitted a proposal for the appointment of Sri Shaik Abdul Khareem, S/o. Sri Sk.Bade Saheb, Piduguralla as Government Khazi for Piduguralla Town, Guntur District and Sri Shaik Tajuddin, S/o. Sri Imma Saheb, Piduguralla as Government Khazi for Piduguralla Mandal, Guntur District and retain Machavaram, Gurazala & Dachepalli Mandals with the existing Government Khazi Sri.Shaik Mohammed Rijwan, S/o.Md.Shahid, Piduguralla Town initially for a period of three (3) years for performing Marriages of Muslim Community only.

2. Government after careful examination of the proposal of the Collector & District Magistrate, Guntur District, hereby appoint Sri Shaik Abdul Khareem, S/o. Sri Sk.Bade Saheb, Piduguralla as Government Khazi for Piduguralla Town, Guntur District and Sri Shaik Tajuddin, S/o. Sri Imma Saheb, Piduguralla as Government Khazi for Piduguralla Mandal, Guntur District and retain Machavaram, Gurazala & Dachepalli Mandals with the existing Government Khazi Sri.Shaik Mohammed Rijwan, S/o.Sri Md.Shahid, Piduguralla Town initially for a period of three (3) years for performing Marriages of Muslim Community only, as per Section (2) of the Khazis Act, 1880 (Central Act XII of 1880) subject to the following conditions:

1. The Khazi is answerable to the Government for his actions.

2. The appointment of the Khazi can be revoked by the Government on the receipt of complaints/verification of records or in extreme cases without notice if malafide is established as per record.

3. The Khazi shall not indulge any illegal activity in the conduct of marriages nor infringe any law established by the Government.

4. The Khazi shall not carry out marriage of any minors.

(PTO)

5. The Khazi shall not act in any way in which is prohibited in Islam or is not permissible in Islam.

6. The Khazi shall not conduct contract marriage.

7. The Khazi or his Naib Khazi shall not perform any marriage in any area beyond his specified Jurisdiction.

8. The Khazi shall charge the specified fee and nothing more.

9. The Khazi shall appoint not more than three(3) Naib Khazis and the names of such Naib Khazis shall be informed to the Government.

10. Government shall have the right to take discipliner action against the Khazi in case of any contravention of Law or of any conditions specified above.

11. The Khazi shall hand over the Marriage record to the Wakf Board at the end of the tenure.

3. If any question arises whether any person has been rightly appointed as Khazi under the above said section, the decision thereof by the State Government shall be conclusive. The State Government may, if it thinks fit, suspend or remove any Khazi appointed under this Section, who is guilty of any misconduct in the execution of his Office, or who is for a continuous period of six months absent from the local area for which he is appointed, or leaves such local area for the purpose of residing elsewhere, or is declared an insolvent or desires to be discharged from the office, or who refuses or becomes in the opinion of the State Government unfit, or personally incapable to discharge the duties of office.

4. The following Notification shall be published in the next issue of Andhra Pradesh State Gazette:-

NOTIFICATION

"In exercise of the powers conferred by Section (2) of the Khazis Act,1880 (Central Act XII of 1880), the Governor of Andhra Pradesh, after consulting the Principal Mohammadan residents of such local area hereby appoints Sri Shaik Abdul Khareem, S/o. Sri Sk.Bade Saheb, Piduguralla as Government Khazi for Piduguralla Town, Guntur District and Sri Shaik Tajuddin, S/o. Sri Imma Saheb, Piduguralla as Government Khazi for Piduguralla Mandal, Guntur District and retain Machavaram, Gurazala & Dachepalli Mandals with the existing Government Khazi Sri.Shaik Mohammed Rijwan, S/o.Sri Md.Shahid, Piduguralla Town initially for a period of three (3) years for performing Marriages of Muslim Community only".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K. PRAVEEN KUMAR
Ex-OFFICIO PRINCIPAL SECRETARY TO GOVERNMENT

To
The Collector and District Magistrate,
Guntur District .

(Contd…03)

Sri Shaik Abdul Khareem, S/o.
Sk. Bade Saheb, H.No.8-536, Near Bilal Maseed,
Piduguralla (Post), Piduguralla Mandal,
Guntur District (Through the Collector and District
Magistrate, Guntur District)
Sri Shaik Tajuddin, S/o. Imma Saheb
D.No.15-35/1 of PidugurallaTown and Mandal
Guntur District (Through the Collector and
District Magistrate, Guntur District)
Sri Shaik Mohammed Rijwan, S/o.Md.Shahid, Patiguntala,
PidugurallaTown, Guntur District. (Through the Collector and
District Magistrate, Guntur District)

Copy to:

The Commissioner, Printing, Stationery and Stores Purchase,
Andhra Pradesh, Mutyalampadu, Vijayawada-II,
for publication in the Andhra Pradesh Gazette.
(And to furnish 10 copies)
The Commissioner, Minorities Welfare,
Tadepalli, Guntur.
The Chief Executive Officer,
A.P. State Wakf Board, Hyderabad.
The Secretary to Hon'ble C.M.
The P.S to Ex-Officio Principal Secretary
Minorities Welfare Department.
Sf/Sc.

//FORWARDED :: BY ORDER//

SECTION OFFICER